**Price Offer Sheet template**

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| **Price Offer Sheet** | | | | |
| **Item Description** | **Quantity** | **Unit of Measure** | **Unit Price**  **NGN** | **Total Price**  **NGN** |
| Laptop Computer (Lenovo ThinkPad X1 Carbon or Equivalent)  • Laptop Computer (Lenovo Thinkpad X1 Carbon or Equivalent )Processor: Up to 8th Gen Intel Core i7, Licensed 64bit Windows 10 Pro Operating System RAM: 16gb, Battery:Up to 15hrs, 512GB, Display: 14 inch Audio: Noise-cancelling dual array microphones; Camera: HD 720p with THinkSHutter Ports:2 Thunderbolt 3, 2 USB 3.0, HDMI, Headphones / Microphone combo jack, Native Ethernet dongle | 12 | Each |  |  |
| • High Performance Laptop (ASUS 15.6" ZenBook Pro Duo 15 OLED Multi Touch or Equivalent) 32GB of DDR4 RAM | 1TB M.2 SSD ; 2.4 GHz Intel Core i9 8-Core (10th Gen) 15.6" 3840 x 2160 OLED HDR Touchscreen ; 14" ScreenPad Plus IPS Touchscreen NVIDIA GeForce RTX 3070 GPU (8GB GDDR6) ; Thunderbolt 3 | USB 3.2 Gen 2 | HDMI 2.1 Windows 10 Pro ; Wi-Fi 6 (802.11ax) | Bluetooth 5.0 | 1 | Each |  |  |
| • Laptop and Camera Bag (Lowepro ProTactic BP 450 AW II or Equivalent) 8 Extra Lenses or Flash Units, accommodates 15" Laptop, Holds a Pro DSLR &70200mm f/2.8 Lens Interior Dividers, Built-In Rain Cover, Removable Waist Belt, Tripod Attachment | 1 | Each |  |  |
| • Microphone Set (Sennheiser EW 100 G4 2-Person Camera-Mount Wireless Combo or Equivalent)8-Hour AA Batteries, Up to 12 Mics on Set / 330' Range, Triple-Shoe Mounting Bracket Omni Handheld Mic & Plug-On Transmitter, 2 x Bodypack and ME2-II Omni Lav | 1 | Each |  |  |
| • Field recorder (Zoom F1-LP 2-Input/2-Track Portable Field Recorder with Lavalier Mic or Equivalent) | 1 | Each |  |  |
| • USB Type-C Hub (EZQuest 8-Port USB Type-C Multimedia Hub with Power Delivery 3.0 or Equivalent) | 1 | Each |  |  |
| 2 TB SSD (WD 2TB My Passport SSD USB 3.2 Gen 2 Type-C Portable SSD or Equivalent) | 1 | Each |  |  |
|  |  |  |  |  |
| **Company Name:** |  | | | |
| **Name of Representative:** |  | | | |
| **Title:** |  | | | |
| **Signature:** |  | | | |
| **Date:** |  | | | |
|  |  |  |  |  |
| **Tender #:** | **NIG/ABV/TEN46\_Supply of Additional Laptops for ADAPT BHA** | | | |
| Other standard features | | | | |